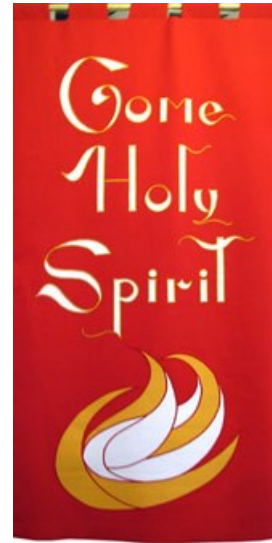


Confirmation

Congratulations to all of those are Confirmed!

Sophia Longo
Eleanor Shepard
Lily Dougherty
Sophia Alvarez
Nora Brew
Samantha Stevens
Annie Nielsen



Carter Garcia
Francesco Vial
Michael Gonzalez
Thomas Rohlen
Luke Garcia
James Marren
Christian Bernstein



Saint Denis /Our Lady Of The Wayside Churches

*Brought together by Christ, we, the parish of St. Denis
and Our Lady of the Wayside,
respond to his call to live our Catholic faith.*

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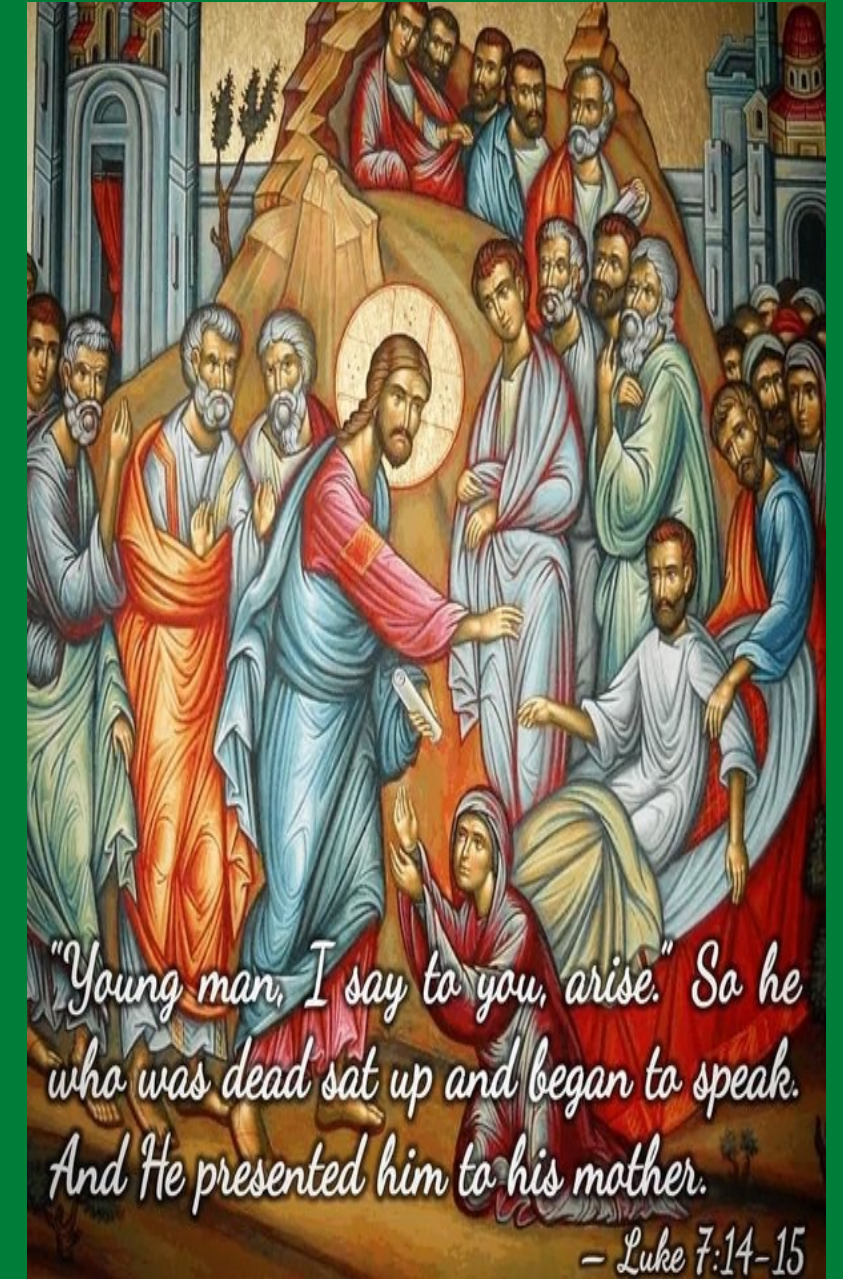
Mass Times

St. Denis Church
Saturday: 5:30pm (Vigil)
Sunday: 7:30 am, 9:30 am, 11:30 am
Monday-Friday: 8:00 am

Our Lady of the Wayside Church
Saturday: 4:30 pm (Vigil)
Sunday: 9:30 am

Confession Times
Saturday: 4:00 pm, Our Lady of the Wayside
Saturday: 5:00 pm, St. Denis

Office Hours
M-F, 9:00 am—2:00 pm



June 5, 2016

10th Sunday in Ordinary Time

NEED A RIDE TO MASS?

If you are in need of a ride to Mass the Outreach Committee is available
Please call Maritza Longland at 650 291-0657.



(650) 854-5976
www.stdenisparish.org

St. Denis Church (Parish Office)
2250 Avy Avenue • Menlo Park

Our Lady of the Wayside Church
930 Portola Road • Portola Valley

Pastor's Corner

Dear Beloved Parishioners,

In the midst of despair and hopeless and in the midst of abandonment and fear, God does something unexpected for the grieving and mourning mother in today's gospel passage. God has visited her. In this visit by God who comes in the person of Jesus, so much is revealed. We come to realize that the God we believe in is a God who cares for his people. Our God is a kind and merciful God. He does not allow the mother to live in dire straits. By raising the son from the dead, Jesus gives back her son so that she can once again be taken care of by her son. Otherwise, the mother most likely would have lived the rest of her life on the fringe of society.

Jesus comes to visit us as well. God comes to be with us. He comes when we least expect him, but when we seem to need him the most. He comes to us in a friend who we have not heard from in quite awhile to console us in the loss of a spouse or family member. He comes to us in a priest who comes to bring communion and to anoint us whenever we are in a hospital or at home. He comes to us in the kindness of a stranger who helps us in our time of need. He comes to us in a colleague who supports us with encouraging words especially when work is overwhelming.

With and through eyes of faith, do we come to recognize the good Lord when he comes to visit us. Whenever we experience the trials and tribulations of life, open the eyes of your heart to see that God is already there. He lifts our spirits and his words give life to us. May we always believe in our hearts that God is with us.

What We Believe

The Mixing of Water and Wine

My love of cooking probably stems from childhood memories of big family dinners and my love of wine probably stems from when Nonno said to me "Milk is for babies!" and mixed a couple of table-spoons of his red wine into a glass of water for my Sunday dinner beverage. The mixing of wine and water at Mass originates from the same custom of diluting wine with water done in both secular and religious settings at the time of the first Christians.

In the ancient world, the Greeks added water to wine because it was often thick, gritty, and too strong. It was simply good taste to add water to wine before drinking it. The Romans loved all things Greek, so they adopted Greek manners and spread them to the lands they conquered. And even though it was not originally a Jewish custom to add water to wine, it soon became part of the Passover meal itself and, hence, part of our Mass. We can assume that Jesus did it at the Last Supper.

St. Cyprian of Carthage, (200-210 C. E.) admonished those who chose to use water only at Mass, stating: "...we see that the water stands for the people whereas the wine stands for the Blood of Christ.

When water is united with the wine in the cup, the people are made one with Christ; the believing people are united and joined with him in whom they believe" (Letter 63). As early as the fourth century, catechists explained that the water represented humanity and the wine, divinity. Once you put the water into the wine, it's impossible to take it out again. Because of Jesus, humanity can never again be separated permanently from God. The symbolic mixing of water with the sacramental wine serves to remind us that Jesus, fully human and fully divine, has united himself with us forever.

Dede

Religious Education

Religious Ed Classes

Classes will begin again on Sunday, September 25.

Our complete calendar and registration will be available on our parish website beginning in June.

We will be offering a Liturgy of the Word program during the summer at the 9:30am Mass.

All school age children are welcome to join

TEN WAYS TO PRAY ON-LINE! (part 2)

If Jesus was walking around today, would he use social media?

Would Jesus be on-line? Can we communicate with God through our phones and internet?!

Jesus used the communication tools of his day, so my answer is YES!

To help you pray on-line, here is part 2 of a 10 part series.

Try them out! See what works for you. Share it with others.

Give Us This Day—From Liturgical Press, this daily prayer presents God's words (prayers and readings for daily Mass), reflection on the Scriptures for each day, and various forms of prayer (including Morning and Evening prayer) that will deepen one's relationship with God and the doing of God's will. (<https://www.giveusthisday.org/>)



Eucharist Ministers & Lectors Needed

We are in need of Eucharistic Ministers and Lectors for the 9:30am and 11:30am Sunday Masses here at St. Denis. Instructions for these ministries will be provided. If you are called to these ministries please contact Dede Waters-Masters at 650 854-5976 press 4.

Spiritual Book Group

All parishioners are welcome to join us in reading Pope Francis' encyclical on the environment, ***Praise Be to You – Laudato Si: On care for Our Common Home***. The book is currently available online. Pope Francis takes this title from St. Francis' own Canticle of the Sun. You might enjoy reading it, too. https://en.wikipedia.org/wiki/Canticle_of_the_Sun

Our group meets on Tuesdays at 10:00 am at the home of one of our participants. For further information please contact Tereza McNamee at 323-6859..

Bulletin Announcements

If you have information that you would like to be placed in the bulletin, we ask that all of the information be submitted to us the Tuesday before noon.

Thank you.



Mass Intentions

ST. DENIS

Sat	June 04	5:30 pm	Patricia Healy (+)
Sun.	June 05	7:30 am	Thanksgiving for 64th Anniversary
		9:30 am	Harry & Sally Whelan (+)
		11:30 am	Jeanne Scheno (+)
Mon.	June 06	8:00 am	For Pope Francis
Tues.	June 07	8:00 am	Special Intentions
Wed.	June 08	8:00 am	St. Denis Parishioners
Thurs.	June 09	8:00 am	For a Safe Summer
Fri.	June 10	8:00 am	Special Intentions

OUR LADY OF THE WAYSIDE

Sat.	June 04	4:30 pm	For a Safe Summer
Sun.	June 05	9:30 am	Lorraine Murawski (+)
			Rest in Peace

In your charity, please pray for...

Thomas Thiele, Lee Harnett, Rosa Sharif, Dean Babcock, Carol Armstrong, Stella Arde, Agnes Babcock, Bob Bark, Louise Brent, Mike Carragee, Lily Chan, Lynn Cintron, Sandra Dailey, Gertrude DeZelaya, Bob Ellis, Amelia Elsbree, Michael Fil, Susan Fil, Ruben Fuentez, Johnny Gentry, Lauren Goode, Michael Ho, Ryan Johnston, Maurice Kidd, Lisa Kitz, Matthew Lear, Phyllis Lucas, Luke Mars, Ann Martin, Sheri Martin, Dorothy Meyers, Dennis Miller, Lorraine O'Connor, Lorie Ortega, Jim Rock, Robert Roger, Raymond Shaaf Sr., Kathy Schoendorf, Marie Scott, Dorothy Skala, Doug Ury, Walter Weber, Bev Wheat, Mila Wright, William Yates, Ada Zilli, and William and Jean Zonner. **NAMES WILL REMAIN ON THE LIST FOR A MONTH UNLESS OTHERWISE NOTIFIED.**

Stewardship

July 1, 2015 to June 30, 2016 (Goal)	\$372,300.00
July 1, 2015 to May 31, 2016	N/A
Monthly Goal-May 2016	\$41,000.00
May Sunday Collections	N/A
2016 Annual Appeal	\$83,000.00
Contributions to Date	\$90,389.00